

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Response Under 37 C.F.R. § 1.116 Expedited Procedure

In re application of: Bowie G. Keefer et al.

**Application No.:** 10/039,552

Filed: October 26, 2001 Confirmation No.: 1313

For: SYSTEMS AND PROCESSES FOR

PROVIDING HYDROGEN TO FUEL

**CELLS** 

Examiner: Maribel Medina Sanabria

Art Unit: 1754

Attorney Reference No.: 6454-56838-01

**CERTIFICATE OF MAILING** 

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s)

Date Mailed October 27, 2005

MAIL STOP AF COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

## TRANSMITTAL LETTER

Enclosed is an Amendment and Reply After Final Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously	-	Present Extra	Rate	Fee	
Total Claims	78	- 93*	=	0	\$25.00	\$	0.00
Indep. Claims	15	- 18**	=	0	\$100.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00		
One-month Extension of Time					\$60.00		
Two-month Extension of Time					\$225.00		
Three-month Extension of Time					\$510.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

y <u>//</u>

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## AMENDMENT AND REPLY AFTER FINAL ACTION

This responds to the final Office action dated July 28, 2005. A three-month period for reply was set, making a response due on or before October 28, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks begin on page 17 of this paper.